

MUSKEGON PISTOL AND RIFLE CLUB M1 FOR VETS
JOHN C. GARAND MATCH

The M1 for Vets program was started in November of 2005 to give a disabled returning Vet from the war on terror a M1 rifle. This program also sponsors the Vets at Camp Perry for the annual matches. The money raised from this match helps pay for both rifles and travel expenses for the Vets.

- MATCH DATE:** JULY 24th, 2011
- SPONSORED BY:** THE MUSKEGON PISTOL AND RIFLE CLUB
- LOCATION:** MPRCS OUTDOOR RANGE: 5700 CRYSTAL LAKE RD., HOLTON, MI.
MAP AVAILABLE AT OUR WEBSITE: www.muskegonprc.org
- ELIGIBILITY:** ANY PERSON ELIGIBLE TO COMPETE UNDER CMP RULES. DO NOT NEED TO BE A MEMBER OF THE CLUB OR NRA.
- ENTRY FEE:** \$20.00. IF YOU WOULD LIKE TO SHOOT A SECOND TIME, THE COST IS AN ADDITIONAL \$10.00. ALL NET PROCEEDS GO TO THE M1FVs PROGRAM.
- REGISTRATION:** FROM **8:00AM** UNTIL **8:45AM**
- MATCH STARTS:** **9:00AM**
- RULES:** MATCH GOVERNED BY CMP COMPETITION RULES. NO ALIBIS.
- COURSE OF FIRE:** JOHN C. GARAND MATCH COURSE "A". PARTICIPANTS MAY SHOOT TWICE.
- AWARDS:** CMP MEDALS WILL BE AWARDED FOR THOSE WHO SCORE HIGH ENOUGH PER CMP RULES. CERTIFICATES OF ACHIEVEMENT WILL ALSO BE MADE AVAILABLE.
- AMMUNITION:** LIMITED SUPPLIES OF 30/06 AMMO WILL BE MADE AVAILABLE TO THOSE WHO WOULD LIKE TO PURCHASE IT. PURCHASED AMMO MUST BE USED IN THE MATCH. HANDLOADS ARE ALLOWED.
- RIFLES ALLOWED:** AS-ISSUED U.S. RIFLE CALIBER .30 M1 GARAND, CALIBER .30 MODEL 1903 SPRINGFIELD SERIES, CALIBER .30 U.S. MODEL 1917, CALIBER .30 U.S. MODEL 1941 JOHNSON, U.S. KRAG, U.S. CARBINE CALIBER .30 M1, OR ANY FOREIGN VINTAGE MILITARY BOLT ACTION RIFLE. AR-15s & M1As/M14s ARE ALLOWED BUT NOT ELIGIBLE FOR AWARDS. ***NON-COMPLIANT RIFLES PER CMP RULES ARE NOT ALLOWED.***
- LOANER RIFLES:** THE CLUB HAS A FEW LOANER RIFLES AVAILABLE. TO RESERVE, PLEASE CONTACT ED KORPI (231)777-1669.
- ADDITIONAL:** LUNCH WILL BE AVAILABLE, DONATIONS ARE ACCEPTED AND APPRECIATED. ALL COMPETITORS ARE EXPECTED TO STAY FOR THE ENTIRE MATCH TO HELP SCORE AND PULL TARGETS IF PHYSICALLY ABLE.
- MATCH DIRECTOR:** ART CUROW: tcaf85@yahoo.com or (616)780-3203